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| FORM PTO-892<br>(REV. 3-78)   |                    | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |                            | SERIAL NO.<br><b>872599</b>     | GROUP/ART UNIT<br><b>2504</b> | ATTACHMENT<br>TO<br>PAPER<br>NUMBER<br><b>3</b> |                            |              |
| NOTICE OF REFERENCES CITED  |                    |  |                            | APPLICANT(S)<br><b>Rumbaugh</b> |                               |   |                            |              |
|   |                    |  |                            |                                 |                               |   |                            |              |
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| *   | DOCUMENT NO.       | DATE   | NAME                       | CLASS                           | SUB-CLASS                     | FILING DATE IF APPROPRIATE                      |                            |              |
| A   | 5126864            | 6/1992   | Akiyama et al              | 359                             | 53                            | 2/1990  |                            |              |
| B   | <del>4770500</del> | <del>9/1988</del>  | <del>Kulmanash et al</del> | <del>354</del>                  | <del>53</del>                 | <del>—</del>                                    |                            |              |
| C   | RE32521            | 10/1987  | Ferguson                   | 359                             | 53                            | —   |                            |              |
| D   | 4017156            | 4/1987   | Moriyama et al.            | 359                             | 53                            | —   |                            |              |
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| F   |                    |  |                            |                                 |                               |   |                            |              |
| G   |                    |  |                            |                                 |                               |   |                            |              |
| H   |                    |  |                            |                                 |                               |   |                            |              |
| I   |                    |  |                            |                                 |                               |   |                            |              |
| J   |                    |  |                            |                                 |                               |   |                            |              |
| K   |                    |  |                            |                                 |                               |   |                            |              |
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| L   | 2196751            | 5/1988   | GB                         | Banbury                         |                               |   |                            |              |
| M   |                    |  |                            |                                 |                               |   |                            |              |
| N   |                    |  |                            |                                 |                               |   |                            |              |
| O   |                    |  |                            |                                 |                               |   |                            |              |
| P   |                    |  |                            |                                 |                               |   |                            |              |
| Q   |                    |  |                            |                                 |                               |   |                            |              |
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| R   |                    |  |                            |                                 |                               |   |                            |              |
| S   |                    |  |                            |                                 |                               |   |                            |              |
| T   |                    |  |                            |                                 |                               |   |                            |              |
| U   |                    |  |                            |                                 |                               |   |                            |              |
| EXAMINER<br><b>Kenneth Parker</b>   |                    |  | DATE<br><b>10/19/92</b>    |                                 |                               |   |                            |              |
| * A copy of this reference is not being furnished with this office action.<br>(See Manual of Patent Examining Procedure, section 707.05 (a).) |                    |  |                            |                                 |                               |   |                            |              |